

NEW LOOK AND ENHANCED PERSONALIZED RELATIONSHIP ANALYSIS

Dear XYZ,

“It is with great pleasure that we present you your personal astrological signatures in a complete new look with added features in Relationship Analysis report.”

We thank you for giving us the opportunity to analyse your birth charts.

It is not Vedic Astrology’s purpose to replace an individual’s responsibility to decide for themselves or to present a fait accompli forecast for the future. We believe that you control and shape your own destiny by your Karma and your efforts. However, this report tells you, how much and when the planets will be supportive for you or they will be challenging and can create obstacles and difficulties on your path.

We believe that stars will influence only 75%, and rest 25% is controlled by your own actions. However, sometimes that 75% may become critical over which you may not have any control.

Best Regards
For CyberAstro.com
Satrajit Majumdar
CEO

June 30, 2010

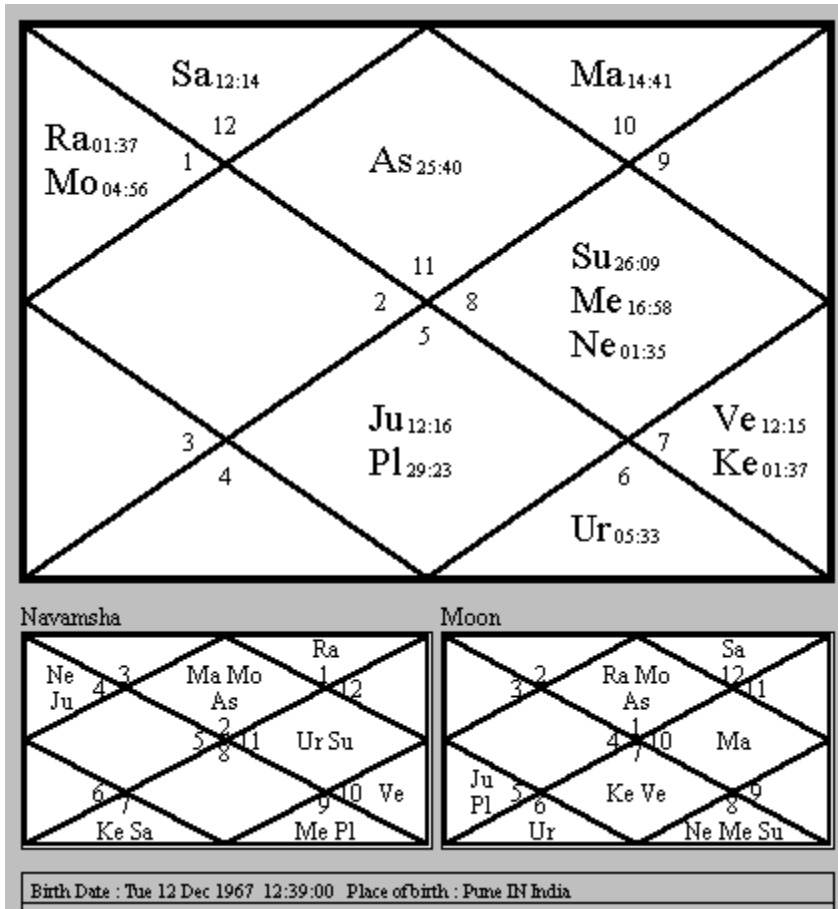
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Visit us on Internet at our site <http://www.cyberastro.com/> for future consultations.

DETAILS OF MALE:

Name	XYZ
Date of Birth	XYZ
Time of Birth	XYZ
Place of Birth	XYZ

Birth Chart



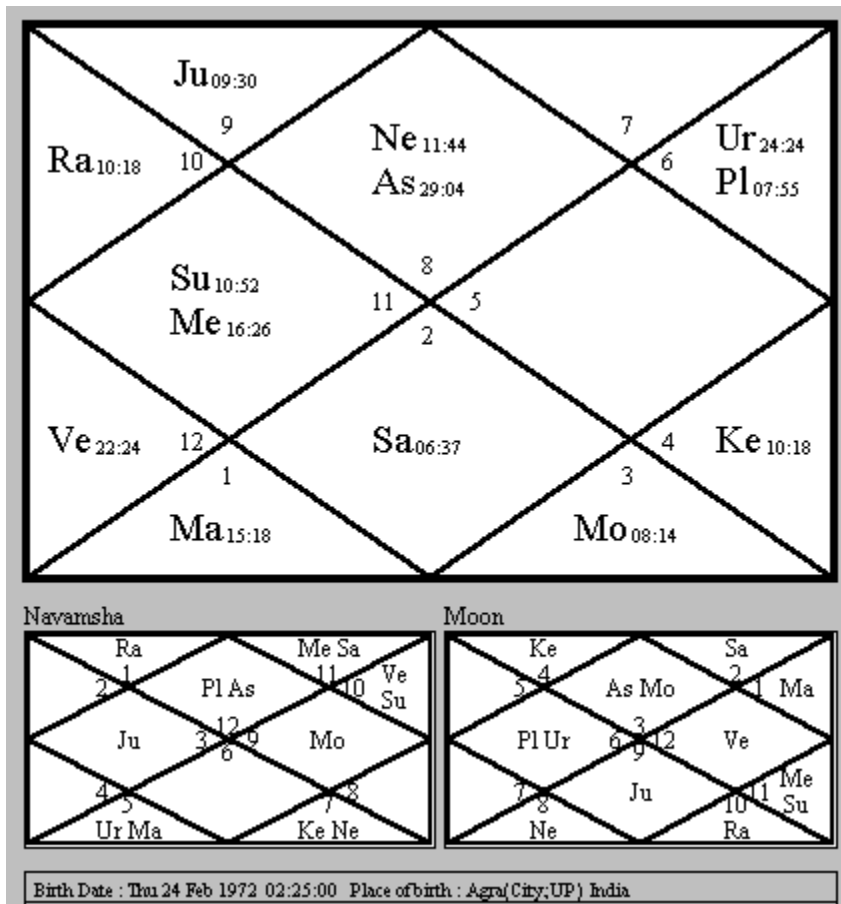
The Vedic Map of Heaven at the date, time and place of your birth

Your Ascendant (Janma Lagna)	Aquarius
Your Vedic Sun Sign	Scorpio
Your Moon Sign (Janma Rashi)	Aries
Your Birth Star (Janma Nakshatra)	Ashwini, Phase-2
Retrograde Planet/s	None
Combust Planet/s	Mercury
Exalted Planet/s	Mars
Debilitated Planet/s	None

DETAILS OF FEMALE:

Name	XYZ
Date of Birth	XYZ
Time of Birth	XYZ
Place of Birth	XYZ

Birth Chart



The Vedic Map of Heaven at the date, time and place of your birth

Your Ascendant (Janma Lagna)	Scorpio
Your Vedic Sun Sign	Aquarius
Your Moon Sign (Janma Rashi)	Gemini
Your Birth Star (Janma Nakshatra)	Ardra, Phase-1
Retrograde Planet/s	None
Combust Planet/s	Mercury
Exalted Planet/s	Venus
Debilitated Planet/s	None

Preamble:

You are unmarried and presumably you are in relationship with Ritu, who was already married once and presently either divorced or separated and waiting for her divorce proceedings to go through and become free to get married to each other. You are already 43 years of age and did not get married so far. Naturally one of your main concerns whether your marriage to Ritu will be stable and successful or not. The other concern could be whether your family and parents will be fully supportive to your marrying a person who is divorced. You have not clarified whether she is already formally divorced or not. One of your other concern could be whether if not yet formally divorced, whether her divorce proceedings will proceed smoothly and when she will be free to get married to you.

Ascendant Compatibility:

Ascendant is the most unique signature in our horoscope. Ascendant (Janma Lagna) in our chart signifies the way we shall express our body, mind and soul to the world at large in this life. Ascendant compatibility will give important clues to our personality and nature. It also gives us important clues to our personality and nature and the way we shall interact with our partner in our life together.

Raju's Ascendant:

Your Ascendant is Aquarius which is ruled by Saturn. Aquarius is a fixed sign with Air element. As sign number 11, it indicates the group or the social circle that you belong to and your need to understand what individuality really is and how you fit into the group. As an Aquarian person, you can be very self - negative person specially on day to day mundane affairs in life. Though on a higher level, you can have more faith and the capacity to surrender the ego to the Divine. On a lower level, you are likely to have more belief in others and will tend to denigrate yourself towards the ego demands of others or peer group influences. For this reason you may have a tendency towards sexual deviations or sexual disloyalties. You may be prone to do what you are told not to do from a rational perspective, and to befriend those whom you have been told to avoid. In this way, your energy can be blocked, dissipated, confused or darkened. You may be somewhat eccentric and scattered in what you do, unclear about who you are and what you really want from your life.

Ritu's Ascendant:

Your Ascendant is Scorpio which is ruled by Mars. Scorpio is a fixed sign with water element. As sign number 8, it shows the need for balance and stability on a deeper or psychic level. Scorpio is a very profound and mysterious sign. More evolved Scorpio person would like to explore the depths of mind and may have interest in the occult and Yoga (tantra). Thus, you may be constantly engaged in overcoming negative forces and thus see life as a battle between light and darkness. This can make you

quite obsessed, which will make it impossible for your partner to have a rational or intellectual dialogue or exchange with you. You will be intelligent and perceptive, but will be cautious and hesitant to reveal what you actually think or to expose yourself even to your life partner. You are intense, secretive, introverted and sometimes troubled. You will have an active sub-conscious and must keep your emotions clear and pure, free of envy and attachment, or otherwise you can get stuck on an emotional level.

Lord of Ascendant, Saturn in Raju's chart is located in his 2nd house, the house of wealth and expansion and prosperity for self and one's family. Though you are still unmarried, but per se you are not against marriage and will like to have your own family and work for its prosperity and well being. It is just that astrological signatures were not right so far and you could not find your right partner as you had been too busy to pursue your career and profession.

Lord of Ascendant, Mars in Ritu's chart is located in 6th house in its own sign Aries. This will make her very uncompromising and also combative. She may not express her feelings openly to her partner, but she is not willing to give any quarters or will be willing to accept everything like a traditional docile Indian wife. This could have been the main reason for her divorce/separation in her first marriage.

The interaction between your two Ascendants:

You relate to each other Frustratingly like "The spy and the reformist". Your agendas are so very different that you both are liable to confound one another. Scorpio wants intrigue and emotional satisfaction; Aquarius is more intent upon exposing the 'truth' and things adding up mentally. Unless you can both recognise the validity of each other's requirements, you will both become exasperated.

THE DIALECTICS OF RELATIONSHIP BETWEEN THE TWO OF YOU:

FOR Raju's:

Leanings

Liberation- Through your relationship you look for the true reason for being in a relationship at all. It is essential that you have an openness with each other as only this can grant you the freedom to find out why you are together as a unique couple of two unique human beings. Ultimately it is about finding the right amount of freedom; neither too much nor too little.

Unusualness- This goes hand in hand with Liberation because without being unusual in some way, as a pair you'd conform to some stereotype which stifles freedom and originality. Relatively at least, you should be involved as a couple in some out of the ordinary or awakening pursuits.

Equality- The presence of any kind of discrimination between you is an abomination for it goes against the basic fabric of your relationship, whether you know it or not. Any thought of one of you being better or less than the other would automatically destabilize the whole relationship.

Advantages

Originality- Like a distinct individual, yours is a relationship that follows its own star, is true to itself. This will also be evidenced in the actual circumstances of your being together having a unique and unprecedented quality. You can inspire other couples to be this way too.

Broad - mindedness - There is an openness and spirit of experimentation about your being together. You not only tolerate odd people and things, but may even venture into unusual and ground breaking way of discovering your sexual and emotional parameters.

Friendliness- This part of this Theme is highly valuable in a relationship because it is actually more reliable than passion or what passes for love. This is because Friendliness is not possessive and non judgmental, and you apply it to each other and those involved with you.

Weaknesses

Indifference- Because your relationship inclines toward cool impartially rather than fiery passion, there is an incipient tendency to 'de-emotionalize' your interaction with each other so that gradually an absence of motivation or meaning can beset you as a couple.

Alienation- Your relationship stands in danger of cutting itself off from the society or culture in which it lives. When your qualities of unusualness and originality are not recognized or positively expressed, you tacitly or actively turn yourselves as a couple into misfits or outcasts.

Rebelliousness- This is really the shadow of your specialness and uniqueness as a couple. Rather than living and expressing your sense of freedom and originality, you attract the 'petty tyrant', that is, someone who suppresses you, causing one or both of you merely to rebel or be bolshy. Then again, rebellion may be your only way to free yourselves.

FOR Ritu's:

Leanings

Intensity- With this Theme there is no danger of your relationship being insipid. You were drawn together initially by powerful urges such as sexual desire or emotional

hunger. It is also likely that you will at some time have these feelings re-intensified by some factor, like a third party.

Involvement- The chemistry between you is such that you become automatically and progressively more involved. This is an all or nothing kind of thing, and you will make your bond increasingly inextricable through the establishing of joint finances, shared investments and more to the point, unconscious ties that are kept intact by certain taboos.

Crisis- This Theme does not make for a smooth, uneventful partnership, however much you may want or pretend to have such a thing. In fact, pretence and compromise would quicken the process whereby you are plunged into profound emotional experiences, from grief to great intimacy.

Advantages

Insight- The more you are together, the greater your sense of what lies beneath the surface of not just each other but anyone that spends any time with you. As a couple you can develop a penetrating insight into the inner truths of life. This could, in some cases, lead to an interest in the occult.

Genuineness- You can be trusted to express yourselves in a manner that is unalloyed by formality. Such emotional authenticity can act like a magnet to certain others outside your relationship, as well as giving any children you might have a deep sense of the worth of (their own) feelings.

Commitment- The dynamics of this Theme guarantee, through one means or another, that your relationship has emotional substance and a lasting psychological bond. Where priorities are concerned, sentiment, romantic love and social niceties fall way behind your 'urge to merge'.

Weaknesses

Manipulation- Much as, or rather because, you want to be involved body and soul, there is also the temptation to use underhand means to achieve this objective. Using each other's desires and fears to keep them where you want them can do this, but the price you pay is being in bondage rather than having a loving bond.

Secretiveness- A feature of manipulation is enabled by having the 'dope' on each other. But this means that you will then keep certain things to yourself which effectively undermines the relationship because such secretiveness is denying other a part of yourself. A cold war, in fact.

Destructiveness- This is the 'nothing' part of the above described 'all or nothing' quality of this Theme. If, along with manipulation and secretiveness, the negative aspects of distrust and suspicion- the hazards of intimacy - are allowed to get out of control, this relationship dies a death. And because of an inherent lack of forgiveness it might be a lingering one.

The Moon-Sign Compatibility:

Moon in our horoscope shows our general propensity for relationship and how we will interact with our partner in life together. The moon gives us sensitivity of human feeling, a strong social consciousness, and a need to exchange emotions. It makes us require that our feelings are recognized in life and shared by others.

Raju's Moon-sign is Aries which is ruled by Mars.

Ritu's Moon-Sign is Gemini which is ruled by Mercury

Aries is a movable sign with Fire element. Gemini is a dual sign with Air element.

THE INTERACTION BETWEEN THE TWO MOON SIGNS:

You relate to each other Easily like "The leader and the jester". This is a youthful pairing with the highs and lows that such speed, enthusiasm and self-interest engender. As far as your relationship goes, this can be stimulating and uncomplicated. You are both agile and freedom-loving enough to avoid a heavily passionate or intense involvement. Outside attractions could change all this however.

COMPATIBILITY ANALYSIS FROM DIFFERENT ASPECTS (8-FOLD TESTS)

The horoscope matching that is done in traditional Vedic astrology is essentially based on the compatibility between Moon-signs in the respective charts of the couple. This is called "Kundali Milapak" report between the two charts.

Kundali Milapak is a unique and ancient 8-fold test of horoscope matching between a man and woman's charts for marriage. This ancient technique of Vedic Astrology was formulated about 3,000 years ago and compares various aspects of the natal chart taking the Moon sign in the chart as the primary factor.

The Natal Charts of the man and woman are drawn and comparatively tested in eight different ways. Each test has a score. While the maximum points that can be achieved under each test are different, the 8-fold test can yield a maximum score of 36 points. A score of 16 is deemed to be the minimum for a reasonable match. Marriages are not recommended for a result below 16.

Modern Relevance

Since these tests were formulated 3,000 years ago and based on the social norms and the role of marriage in the ancient society, we have also made this ancient test applicable to the new millennium by pointing out the basis of how the tests were

scored, so that you can apply your own judgment of how important a particular aspect is in your personal relationship.

Although the techniques and the basis of this comparison originated in ancient times, the analysis has not lost its relevance today. This analysis brings out the difference in personality and nature between two people in a quantitative and more precise manner than any other astrological tool. It proves to be very accurate and relevant even today in gauging compatibility and the areas of strengths and weakness in a relationship.

The Scoring System

In presenting you this analysis, we have maintained the integrity of ancient principles in the scoring system and the weightage given to various aspects. However, we want you to understand the principles behind it completely, so that you can understand the various aspects of your relationship in which you are completely compatible and where the problem areas may lie so that you are able to work on it.

In ancient times, the fundamental purpose of marriage was to carry on the lineage in a manner that increased the material and spiritual prosperity of the couple within the norms of social behaviors in that time. It is also to be understood that Women had been relegated to a subordinate or inferior role in the Man/Woman Relationship. The role of the woman, be it the Queen or the wife of an ordinary man in society, was at home and the primary responsibility was to look after the comforts of the husband, take care of the children as well as his parents and his entire family.

The system by which this test assigns scores is that when and if in a relationship, the horoscope chart of a woman rates higher and is superior in intellectual, mental or physical powers than the chart of the man's, then the test will fail and there will be a low score or a zero score. The highest score is also given in this test in a woman's ability to be a mother.

We encourage you to study this test very closely for its ability to point out the difference in personality and ego between two different people and their strengths and weakness in maintaining a nurturing, caring and growing relationship over time.

I will advise both of you to go through this report very carefully and understand the significance of each of the 8 tests of compatibility and also the significance of the score obtained by each of the 8 tests.

The First Test: Mental Compatibility (*Varna*)

This test has a maximum value of 1 point and shows the basic potential of a person

and the person's inherent skills and abilities. This also includes the personal egos of the partners and compatibility between their egos. A partnership in which the woman has higher intellectual and spiritual qualities will score low in this test.

For purposes of this test, personalities are divided into four classes to indicate potential and inherent abilities. They are as follows:

Brahmin or Priests - They are the intellectuals and philosophers. Their role in society is that of a Guru or a teacher. They were traditionally spiritual leaders and were not expected to perform physical labor. Society looked up to them and looked after them. They have a high development of spiritual and mental ability.

Kshatriya or Warriors - They form the leaders and the ruling class who are powerful people and master of strategy and battle. They were traditionally the Kings and protectors of society. They are considered very courageous and are decisive in their actions.

Vaishya or Merchants/Business people - They belong to the professional or business class of people who perform all the useful and economic functions of society. They are skilled in different crafts and professions, signifying tremendous abilities.

Shudra or Laborers/Service people – They belong to the normal hard-working class who had a tremendous sense of service to society. Majority of the work in society fell upon them; hence they also have an inherent sense of responsibility.

Weightage

Maximum point	1
Minimum point	0

Actual Points Scored: 1

The Man belongs to the **Kshatria (Warrior)** category
The Woman belongs to the **Shudra (Labor)** category

Prediction

He is of Kshatriya Varna. He is brave, resourceful and endowed with significant skills. She on the other hand is of Shudra Varna. She will have a deep sense of responsibility and will respect and look up to him. He will be helpful to her in all situations and will be protective of her. Hence, there will be excellent mental compatibility between them.

The Second Test: Power compatibility (*Vasya*)

This test has a maximum value of 2 points and shows the power equation between the

partners. It also reflects who will be the more dominant partner in the relationship.

For the purposes of this test, Vedic principles again divide personalities into 5 different categories reflecting the difference in power status. These are classified by symbol of different living creatures. The test scores the compatibility between these classifications and the inherent or natural balance of power. Once again, if a woman has a higher power status, the score will be low. The classifications are as follows:

Manav or Human. Humans are normally individualistic, they like to have control, have their own opinions and the power to discriminate.

Vanchar or Creature of the Jungle. Jungle creatures that are powerful and those that are higher in the food chain like Tigers, and Lions, etc. fall into this category.

Chatuspad or Four-Legged Creature. Animals that are less powerful like deer and goat and sheep fall in this category.

Jalchar or Creature of Water. Once again they have their own power and their own sphere of influence.

Keet or Insect. They are essential to any ecological balance and exert a quiet power that is essential for survival. Thus, they have their own strengths and area of influence.

Weightage

Maximum point 2

Minimum point 0

Actual Points Scored: 1

The Man belongs to the **Chatushpad (Four legged creature)** category

The Woman belongs to the **Manav (Human)** category

Prediction

He belongs to the Chatushpad (quadruped) classification while she belongs to the Manav (human) classification. It is natural that all humans exert their own influence and views upon others. Astrologically, this indicates that she may try to exert her ideological supremacy, which may lead to differences in opinion and frequent clashes. Hence the result of this test indicate average results.

The Third Test:

Birth Star Compatibility (Tara)

This test has a maximum value of 3 points and indicates the health, well-being and longevity of the partners after marriage. This test reflects if marriage is favorable or

unfavorable in promoting longevity and health of each partner.

For purposes of this test, the inter-relationship of the birth stars (Tara) are looked at and compared. Vedic Astrology rates the inter-relationship as being naturally auspicious or inauspicious. This test rates the relationship of the birth stars as reflected in each partner's natal chart. There are 9 categories of birth stars—Janama, Sampat, Vipata, Kshema, Pratyari, Sadhaka, Vadha, Mitra and Ati-mitra. The counting is done from Her Birth Star to that of His and from His Birth Star to that of Her's. If by dividing each of them by the other, the remainder comes to 3, 5, 7 then the Tara is inauspicious. If the remainder comes to 1, 2, 4, 6 8, 0 then it is auspicious. The points are determined according to the auspicious and inauspicious Birth Stars of both the partners.

Weightage

Maximum point 3

Minimum point 0

Actual Points Scored: 1.5

Prediction

The relationship between these two birth stars is moderate. This indicates that peace, prosperity and financial strength is likely to be of an average level. In addition, this is also considered to be moderately favorable for birth of progeny and emotional attachment between the partners. An average result.

The Fourth Test:

Physical and sexual compatibility (*Yoni*)

This test has a maximum value of 4 points and shows sexual and biological compatibility, as well as mutual love and sexual inclinations of the partners reflecting attraction, love and sexual joy.

For the purposes of this test, the relationship between the “Nakshatra” in the two natal charts are compared and each Nakshatra is given the characteristic of an animal. Once again, animals have either a natural affinity, or are neutral or enemies to each other. The maximum score of 4 is obtained in this test when Yoni or the animal character personified is the same for both Man and Woman. The minimum score of 0 is obtained in this test when the Yoni. or the animal characteristics personified, of Man and Woman are natural enemies. For example, if the Yonis of the couple belong to Serpent and Mongoose category, the score will be zero in this test.

The 14 animal characteristics that are endowed on the personalities are as follows:

Ashwa or Horse

Gaja or Elephant
Mesha or Ram
Sarpa or Serpent
Swah or Dog
Marjarah or Tom Cat
Mushika or Rat
Gau or Cow
Mahisha or Buffalo
Vyagrah or Tiger
Mriga or Deer
Vanara or Monkey
Nakula or Mongoose
Singha or Lion

Weightage

Maximum point	4
Minimum point	0
Actual Points Scored: 2	

The Man belongs to the **Ashwa (Horse)** category
The Woman belongs to the **Swanah (Dog)** category

Prediction

These species are neither friendly nor hostile towards each other - they are indifferent. This indicates that they are likely to give preference to their individual views and thoughts. In almost every aspect of life, they are likely to care about their individual joys and sorrows and ideological state of mind. As far as sexual satisfaction is concerned, they would be interested in their respective sexual satisfaction. In such a situation, occasional tensions in the relationship cannot be ruled out. Both should try to maintain a harmonious attitude. Hence this test indicates average results.

The Fifth Test: Planetary Harmony (*Grahamaitri*)

This test has a maximum value of 5 points. It shows progeny prospects, mental qualities and mutual affection between the partners. It also shows one's outlook, objective, and intellectual level as well as spiritual plane of existence. It reflects the fundamental difference in daily behavior, attitude and norm by which the man and woman relate to each other. For the purposes of this test, the relationship between the different planetary lords of the Moon Sign in each partner's natal chart is compared. Vedic Astrology attributes the planets either to be natural friends, or enemies or neutral to each other.

The 7 planets are as follows:

Surya or Sun
Chandra or Moon
Mangal or Mars
Budh or Mercury
Guru or Jupiter
Shukra or Venus
Shani or Saturn

Weightage

Maximum point	5
Minimum point	0
Actual Points Scored: 0.5	

The Man belongs to the **Mangal (Mars)** category
The Woman belongs to the **Budh (Mercury)** category

Prediction

The lords of the two Moon signs are hostile towards each other. It indicates that both are likely to have different mentalities and views. Differences are likely on the intellectual and behavioral fronts as well. Their life styles and professional careers may be different. In both day-to day-issues as well as complicated matters they are likely to have tensions and differences. Their attitude may lead to clashes of interest and ego. Hence, this test does not indicate favorable results at all.

The Sixth Test:

Compatibility of nature (*Gana*)

This test has a maximum value of 6 and shows the nature of the two different individuals at a mundane level, and indicates the compatibility of temperament and mutual daily behavior, for happiness and prosperity in their lives.

For purposes of this test, by categorizing persons into 3 separate classes, the inherent spiritual and materialistic values of the two persons are compared and rated for compatibility. Once again, if the woman were to score higher points spiritually, the scores will be low.

They are as follows:

Devata or Godly – This represents a person who is more spiritual than materialistic.

Manushya or Mortal – This indicates a person who has an even balance between the spiritual and the materialistic.

Rakshasa or Demon – This represents a person who is more materialistic than spiritual

This is an important test with high values. The maximum point of 6 is obtained when both partners belong to the same 'Gana'. This signifies an identical outlook towards life. The scores in this test can be 6, 5, 1 or 0. The minimum score of 0 is obtained when either partner belongs to a "Demon" category. However, if both were to belong to the Demon category, the score would be high. Marriage or a long-term relationship between inimical Ganas brings quarrels, disharmony, separation and divorce.

Weightage

Maximum point	6
Minimum point	0
Actual Points Scored:	6

The Man belongs to the **Devata (God)** category

The Woman belongs to the **Manushya (Man)** category

Prediction

Humans worship and pray to God and give due respect to His views and commandments. God in turn showers His blessings on humans and takes care of the joys and sorrows of humans. This implies that she is likely to respect and have a sense of dedication towards him while he in turn is likely to take every possible care of the girl and keep her under his protection. Hence this test indicates very favorable results.

The Seventh Test:

Compatibility between Zodiac Moon signs (*Bhakut*)

This test has a maximum value of 7 and is a crucial test to check overall prosperity in the growth of family, family welfare and economic prosperity after marriage.

For purposes of this test, the compatibility between the Zodiac Moon Signs are compared by checking the angles created by these signs in the two different charts.

The Moon Signs are as follows:

Mesh or Aries

Vrisha or Taurus

Mithun or Gemini

Kark or Cancer

Singha or Leo

Kanya or Virgo

Tula or Libra

Brischik or Scorpio
Dhanu or Sagittarius
Makar or Capricorn
Kumbha or Aquarius
Meena or Pisces

Weightage

Maximum point	7
Minimum point	0

Actual Points Scored: 7

The Man belongs to the **Mesh (Aries)** category
The Woman belongs to the **Mithun (Gemini)** category

Prediction

Both these Moon signs create a 3/11 axis between them. This indicates that consequent to their establishing a relationship, their financial condition is likely to strengthen and both are likely to co-operate with each other in almost every aspect of life. Hence this test indicates excellent results.

The Eighth Test: **Compatibility between Life forces (Nadi)**

This test that has the highest value of 8 shows the pulse and nervous energy indicating the physiological and heredity factor. This test also measures the genetic compatibility between the couple to produce healthy progeny after marriage.

Please consider that in ancient Vedic times, the main purpose of marriage was to produce healthy children and to continue the family lineage. In this age of modern science and technology, where the most advanced medical facilities are available, this score should be considered in light of this factor. In addition, in those relationships where birth of children is not required, this score can be completely discarded from the overall points and the points scored.

For purposes of this test, life forces are categorized as follows:

Adi or Beginning
Madhya or Middle
Aanta or End

Weightage

Maximum point	8
Minimum point	0

Actual Points Scored: 0

The Man belongs to the **Adi (Beginning)** category

The Woman belongs to the **Adi (Beginning)** category

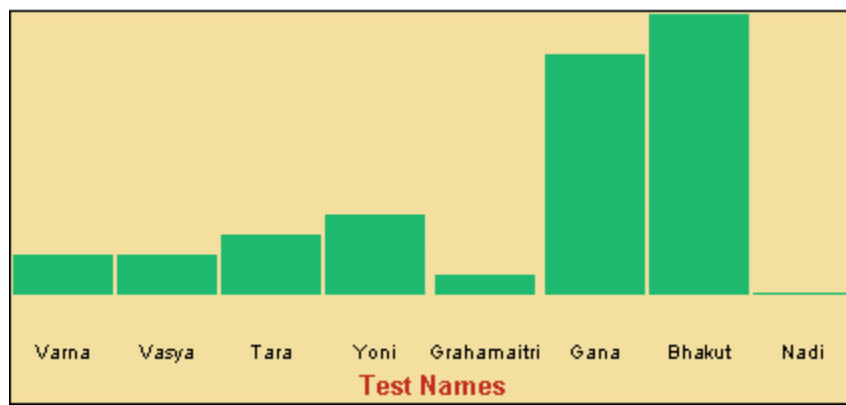
Prediction

Similarity between the nadis is considered to be detrimental for progeny bliss and not favorable for enjoying a warm and cordial relationship. Enjoyment of romance and progress in life may also be adversely affected. Hence the result of this test does not indicate favorable results.

Conclusion

Maximum Score Possible = **36**

Total Points Scored = **19**



CONCLUSION OF KUNDALI MILAPAK:

You will observe both your charts have scored a total of 19 points out of a maximum point of 36. This is certainly more than minimum points of 16 required to recommend marriage. However, I will still consider it is a good compatibility score for marriage if we ignore the 8th test called Nadi test. Also both your charts have scored full points in critical 6th and 7th test. Though 8th test has the highest score of 8 points, but it's relevance is not that important with advancement in genetic science and fertility treatment in modern time. However, for both of you, the genetic clocks are ticking and I should advice both of you that in case you desire progeny out of your union, you should plan so very quickly after your marriage and as an ample precaution should undergo thorough medical investigation before planning for progeny.

The Mars compatibility and Kujadosha between your respective charts:

Mangalik chart and Non Mangalik chart is a term most familiar in India. It is also called “Kujadosha” between the charts.

Kujadosha or Mars affliction is an astrological condition which negatively affects a person’s married life and domestic harmony. It occurs when Mars is in the 1st, 4th, 7th, 8th or 12th house, unless it is posited in a sign designated as an exception for that particular house.

These exceptions are as follows:

Mars in first house, unless posited in Aries. Mars in the 4th house, unless posited in Scorpio. Mars in 7th house, unless posited in Capricorn or Pisces. Mars in 8th house, unless posited in Cancer. Mars in 12th house, unless posited in Sagittarius.

For a detail analysis, position of Mars must be checked in the same manner not only in Natal (Lagna) chart, but also in Moon-Sign (Rashi) chart and also in Navamsa (9th harmonic chart).

The effect of Kujadosha is to cause a person to be somewhat victimized in his/her marriage. This can of course occur in any number of ways, but ultimately one is likely to end up divorced and generally through no obvious fault of one’s own. The person will also have to endure hardships in the marriage generated by the spouse.

The way out of this problem is for a person with Kujadosha to marry another who also has it. A person with Kujadosha does not have the nature to victimize his spouse, and therefore if both partners have the condition, it’s effect is neutralized. This is the usual procedure in cases of arranged marriage in India where horoscopes of the couple are matched before the go ahead is taken.

However , the problem does not really get fully solved, even if this precautions are taken while deciding about a bride/ groom.

The mechanics of Kujadosha are such that it causes a person to be attracted to a partner who by his/her very nature cannot blend or function compatibly for any great length of time with that person who does not have Kujadosha in his/her chart. Therefore one is quite simply at the mercy of his/her fate and the marriage may eventually come to an end.

However the most significant problem is a person with Kujadosha will not feel much physical attraction or any special chemistry for another who also has Kujadosha in his/her chart. In such cases the marriage may be saved but excitement and passion may soon vanish within a few years of Life Together.

Raju's Chart:

In his Lagna (Ascendant) chart, Mars is placed in its sign of exaltation in 12th house, Capricorn and aspects his 7th house. He has mild Kujadosha in his Ascendant chart.

In his Rashi (Moon sign) Chart, Mars is placed in his 10th house, Capricorn and does not aspect his 7th house. He has no Kujadosha in his Rashi chart.

In his Navamsa (9th harmonic chart), Mars is placed in his Ascendant, and he has strong Kujadosha in his Navamsa chart. He is therefore Mangalik with respect to both his Lagna chart as well as in his Navamsa chart. This is also one of the reasons for the delay in his marriage.

Ritu's Chart:

In her lagna chart, Mars is located in her 6th house and does not aspect her 7th house. She has no kujadosha in her lagna chart.

In her Rashi chart, Mars is located in her 11th house and does not aspect her 7th house. She has no Kujadosha in her Rashi chart.

In her Navamsa chart, Mars is again located in her 6th house, Leo and does not aspect her 7th house. She has no Kujadosha in her Navamsa chart. She is out and out "Non-Mangalik" with respect to all her charts.

There is Mangalik mismatch between both your lagna chart as well as Navamsa chart because Ritu is Non-Mangalik, but Raju is Mangalik. However between your Rashi charts, there is no Mangalik mismatch as both of you are non-mangalik with respect to your Rashi charts.

The role of Venus in respective charts:

Venus is the planet for love and passion in our chart, both emotional love as well as physical passion. Venus in the chart indicates the way we will express or project our love to our partner as well as the way we would like to receive love from our partner in a relationship. A good and harmonious Venus between the charts will go a long way to build a strong emotional and physical bonding between the couple which in turn can sustain and nurture the relationship over a long period of time.

1) THE MEANING OF LOVE IN YOUR LIFE

Raju's CHART:

Love for you is something that has to be evidently civil, beautiful and harmonious -- a classical love that graces your life and the society you live in like a piece of music or a work of art. You draw this sense of love from deep levels of your soul, but paradoxically it can distance you from actually feeling love on a personal level,

making it hard for you to utterly commit and causing you to seduce with and be seduced by mere fancy.

Ritu's CHART:

Love for you is something that is all encompassing and unconditional, extending to all forms of life, not just the human. You are thereby able to tune into the very soul of other, inspiring and releasing talents and relieving pain and longing. However, you can be taken down to levels of acute suffering by such self sacrificing devotion or addiction for it may indicate little love for yourself and as such is delusory to the point of sheer fancy.

2) MUTUAL RESPECT AND TRUST FOR EACH OTHER

Raju's Chart:

How you gain respect:

An unmistakably sexual vibration that reaches other on a level beyond their inhibitions or conscious resistance.

A laser like perception of life and other that is irresistible and deeply healing.

An aura of intimacy that enables other to be more in touch with their real feelings.

How you lose respect:

A conviction that you are absolutely right concerning an issue about which you are obviously biased.

Your desire to have someone exactly where you want them, be it very close, at a distance, or out of your life completely.

Other's weakness, as a smoke screen to hide your own. Secretiveness.

Ritu's Chart:

How you gain respect:

A regard for other's uniqueness and quirks of personality , thereby making them feel special.

An electric and unusual atmosphere that is a constant source of surprise. .

An air of gentle detachment that does not judge other, giving them space to be free.

How you lose respect:

Your idea that other and the world in general should fit some kind of social or scientific theory.

An insistence that you be treated in some special way, and that you be unconditionally accepted for all your foibles.

A set of values that often find other wanting but always exonerates yourself .

The status of 7th house, the house of marriage in respective charts:

7th house is the house of marriage in our chart. 7th house per se indicates the status of your marital life, irrespective of the partner with whom you are married to.

Raju's Chart:

His 7th house is Leo, which is ruled by Sun and Sun is well placed in his 10th house, the house of profession. This signifies that you may find your life partner through your professional or career connexion. Mars aspects your 7th house as already discussed. 2nd and 11th lord Jupiter is well placed in your 7th house. This is very good sign for stability and happiness in your marital life. Pluto is placed in your 7th house. This indicates that your spouse will have a very intense personality and relationship with you. The strength of your 7th house is also excellent. This signifies that as and when you will get married, it will be stable and happy and long lasting for you.

Ritu's Chart:

Her 7th house is Taurus, which is ruled by Venus. Venus is exalted in her 7th house. This signifies that she is likely to have a love marriage and a marriage of her choice. Saturn is located in her 7th house. This actually signifies that Saturn will give a long lasting marriage, but it can also take away the love and passion in her marital life. Saturn often makes it difficult for divorce /separation, though it takes away the romance. This is an important issue if she is yet to get her formal divorce from her first marriage. The strength of her 7th house indicates that her first marriage may end in divorce, but her second marriage will be stable and long lasting.

Astrological Signature for next 12 months in respective charts:

We will examine your respective charts to see when each one of you is likely to get married astrologically as per your charts.

Raju's Chart:

He will be experiencing the sub-period of Jupiter in the main period of Mars between 23rd October, 2009 and 29th September, 2010. This will be followed by the sub-period of Saturn in the main period of Mars till 8th November, 2011. Jupiter is located in his 7th house, the house of marriage. Astrologically, as per his chart, it is possible for him to get married during Mars/Jupiter period itself. Jupiter is also transiting through his second house, the house of family expansion and will conjoin his ascendant lord Saturn in his second house. If not, then during sub-period of Saturn in the main period of Mars as mentioned above.

Ritu's Chart:

She will be experiencing the sub-period of Ketu in the main period of Saturn between 20th September, 2009 till 30th October, 2010. This will be followed by Saturn/Venus period till 30th December, 2013. Saturn is located in her 7th house. Jupiter the signifier of marriage and spouse in a woman's chart is transiting through her 5th house, the house of love and romance and will conjoin Venus, the lord of her 7th house in the 5th house itself. Astrologically as per her chart, it is also possible for her to get married either during Ketu sub period, if not during early part of Saturn/Venus period.

Final conclusions:

If both of you like each other and have decided to get married to each other, provided this is a marriage of choice for both of you, I will advice both of you that you should get married to each other ASAP. For the Mangalik mismatch between your two charts, I will advice suitable astrological remedy for each one of you. Regarding how stable and how happy the marital life will be, I have mentioned both challenges as well as opportunities in your relationship. Both of you must be aware of them and understand them. That itself should form the Do's and Dont's in your marital life with each other.

Astrological Remedies:

For Raju:

Please wear **Hanuman Kavach** for Kujadosha affliction in your chart.

In case you both decide to get married to each other, I would recommend both of them to perform **Mangalik Shanti Yagna** before their marriage.

You may have an idea about this Yagna by clicking on the link mentioned below:

http://www.cyberastro.com/remedies/personalised_manglik_yagna.asp

Also you must strengthen your Venus further with Gem therapy. Please wear the gemstone **Diamond** of 0.5 carats to 1 carat in size, set in gold and worn on the middle finger of the right hand on a Friday.

For Ritu:

She must wear **Hanuman Kavach** to harmonize her strong Mars.

[In order to know more about the remedy given above, please click on the link below:](#)

HANUMAN KAVACH: http://www.cyberastro.com/remedies/hanuman_kavach.asp

She must strengthen lord of 2nd and 5th house, Jupiter with Gem therapy. She is recommended to wear the gemstone **Yellow Sapphire** of 4 to 5 carats, set in gold and worn on the index finger of the right hand on a Thursday.

May God grant both of you a very long and happy married life with each other.

On behalf of CyberAstro.Com
Satrajit Majumdar
CEO

NOTE: Getting best quality astrological gemstone is a very tough task nowadays. However, here is given the link for guidelines to select the right and best quality gemstone. Please follow this link before you choose a gemstone suggested by our astrologer:

http://www.cyberastro.com/remedies/gems_guideline2.asp

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